**HEWLETT-PACKARD COMPANY** Intellectual Property Administration P.O. Box 272400 Fort Collins, Colorado 80527-2400

## **PATENT APPLICATION**

10013648-1 ATTORNEY DOCKET NO. \_\_\_

## IN THE

## UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor(s): MUJTABA, et al. Confirmation No.: 6641

**Application No.: 10/023,960** Examiner: Deshpande, Kalyan K.

Filing Date: 12/17/2001 **Group Art Unit:** 3623

Title: METHOD TO DEFINE AN OPTIMAL INTEGRATED ACTION PLAN FOR PROCUREMENT, MANUFACTURING,

AND MARKETING

Mail Stop Appeal Brief-Patents **Commissioner For Patents** PO Box 1450 Alexandria, VA 22313-1450

## **RESPONSE TO NON-COMPLIANT APPEAL BRIEF**

| Transmitted herewith is the Appeal Brief in this application with respect to the Notice of Non-Compliant Appeal Brief mailed . on3/25/2008   |                                 |                    |  |                    |   |                     |         |     |                     |  |
|--|---------------------------------|--------------------|--|--------------------|---|---------------------|---------|-----|---------------------|--|
| (complete (a) or (b) as applicable)  |                                 |                    |  |                    |   |                     |         |     |                     |  |
| The proceedings herein are for a patent application and the provisions of 37 CFR 1.136(a) apply.   |                                 |                    |  |                    |   |                     |         |     |                     |  |
| (a) Applicant petitions for an extension of time under 37 CFR 1.136 (fees: 37 CFR 1.17(a)-(d)) for the total number of months checked below:   |                                 |                    |  |                    |   |                     |         |     |                     |  |
|  |                                 | 1st Month<br>\$120 |  | 2nd Month<br>\$460 |   | 3rd Month<br>\$1050 |         |     | 4th Month<br>\$1640 |  |
| ☐ The extension fee has already been filed in this application.  |                                 |                    |  |                    |   |                     |         |     |                     |  |
| (b) Applicant believes that no extension of time is required. However, this conditional petition is being made to provide for the possibility that applicant has inadvertently overlooked the need for a petition and fee for extension of time.   |                                 |                    |  |                    |   |                     |         |     |                     |  |
| Please charge to Deposit Account 08-2025 the sum of At any time during the pendency of this application, please charge any fees required or credit any over payment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. |                                 |                    |  |                    |   |                     |         |     |                     |  |
|  |                                 |                    |  |                    |   |                     |         |     |                     |  |
|  | Respectfully submitted,         |                    |  |                    |   |                     |         |     |                     |  |
|  | MUJTABA, et al.                 |                    |  |                    |   |                     |         |     |                     |  |
| By/John P. Wagner, Jr./  |                                 |                    |  |                    |   |                     |         |     |                     |  |
| John P. Wagner, Jr.  |                                 |                    |  |                    |   |                     |         |     |                     |  |
|  | Attorney/Agent for Applicant(s) |                    |  |                    |   |                     |         |     |                     |  |
|  |                                 |                    |  |                    | F | Reg No. :           | 35,398  |     |                     |  |
|  |                                 |                    |  |                    | [ | Date :              | 4/18/20 | 800 |                     |  |

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Rev 10/07 (E-AplBrief)